

Prayer for the medium

8. *The Lord says, “In the last days I will pour out my spirit upon all flesh. Your sons and daughters will prophesy. Your young will have visions. Your elderly will have dreams. In those days I will pour out my spirit upon servants and maids, and they will prophesy.”* (Acts 2:17-18.)

9. Introduction. God wants light to shine for everyone without distinction. So the spirits' voices are coming everywhere, in raising numbers, to present the immortality proof and point the moral pathway for a better future. The spirits manifest through people who are endowed with special organic characteristics, which allow them to serve as a channel between the incarnated and the discarnate. These intermediary people are called *mediums*. As Jesus warns us, everyone can be a medium: elderly or young, women or men, poor or rich. The increasing manifestation of the disembodied is one of the signs that indicate the prophesied times are come. In order to let people to interact with the material world, God provides them bodily senses. To enable them to interact with the spiritual world, the Almighty grants them *mediumship*.

The spirits are come to perform a work which is divine because it clarifies the horizons of eternal life. The task of the spirits is neither

sparing the medium from work nor favoring the medium's greed. Thus all mediums should clearly understand the following requirement: *mediumship is a high-responsibility mission which is to be fulfilled for free in a serious, humble and selfless way*. So, mediums are forbidden to interact with beyond-grave beings for profit, entertainment, curiosity or any other reckless purpose.

As interpreters of the spirits' teachings, mediums play an important role in the moral transformation that is taking place. The quality of the mediums' work is as good as the direction they assign to their ability. The morally-falling mediums are more harmful than useful. They will have to render a severe account of their mediumship, which should be used for the good.

Mediums should work for their own moral advancement. Those who desire their faculty to develop must grow ethically and abstain from anything that might divert them from their task.

The superior spirits may sometimes work with an imperfect medium, so that they might avail the interaction opportunity to advise the very medium, but they go away when their warnings keep ignored. Then the unwary intermediary is left alone, open to the evil spirits' action.¹ In such case, the meaningful messages the medium received before begins degenerating and, little by little, end up into

¹ - See chapter 24, items 11 and 12.

foolishness, verbosity, error or misguidance.
Such a contents corruption indicates backward
spirits replaced the evolved ones.

All of us should watch and pray. This
guidance applies even more specially to a
medium, because mediumship uses to become a
dangerous trouble to the imprudent
intermediary.

Rather than boasting due to an ability
which may be canceled anytime, the wary
mediums thank God for every valued interaction
they perform. If a communication receives
criticism, the wise mediums reflect whether they
have been able enough to oppose the
interference of wicked spirits. If a message
merits praise, they abstain from bragging
because they know authorship is of others, and
thank God for having allowed advanced spirits
to manifest. Consequently, the prudent mediums
frequently pray, asking God wisdom for they to
fulfill their mission.

spirits' advice as directed to myself, and not to
others.

If I am prone to abuse mediumship, or to
flatter myself for it, I beg you to remove it rather
than allowing it to be diverted from its
providential purpose, which is the good of all
and my own moral advancement.

10. Prayer. God, permit the good spirits
to assist me in the interaction that is about to be.
Prevent me from thinking that I am safe from
the evil spirits' action. Protect me from pride,
because it can deceive me about the worth of the
communication I obtain. Keep me from all
feelings contrary to charity. If I am induced to
error, inspire someone to warn me, and grant me
humility to accept the criticism and interpret the